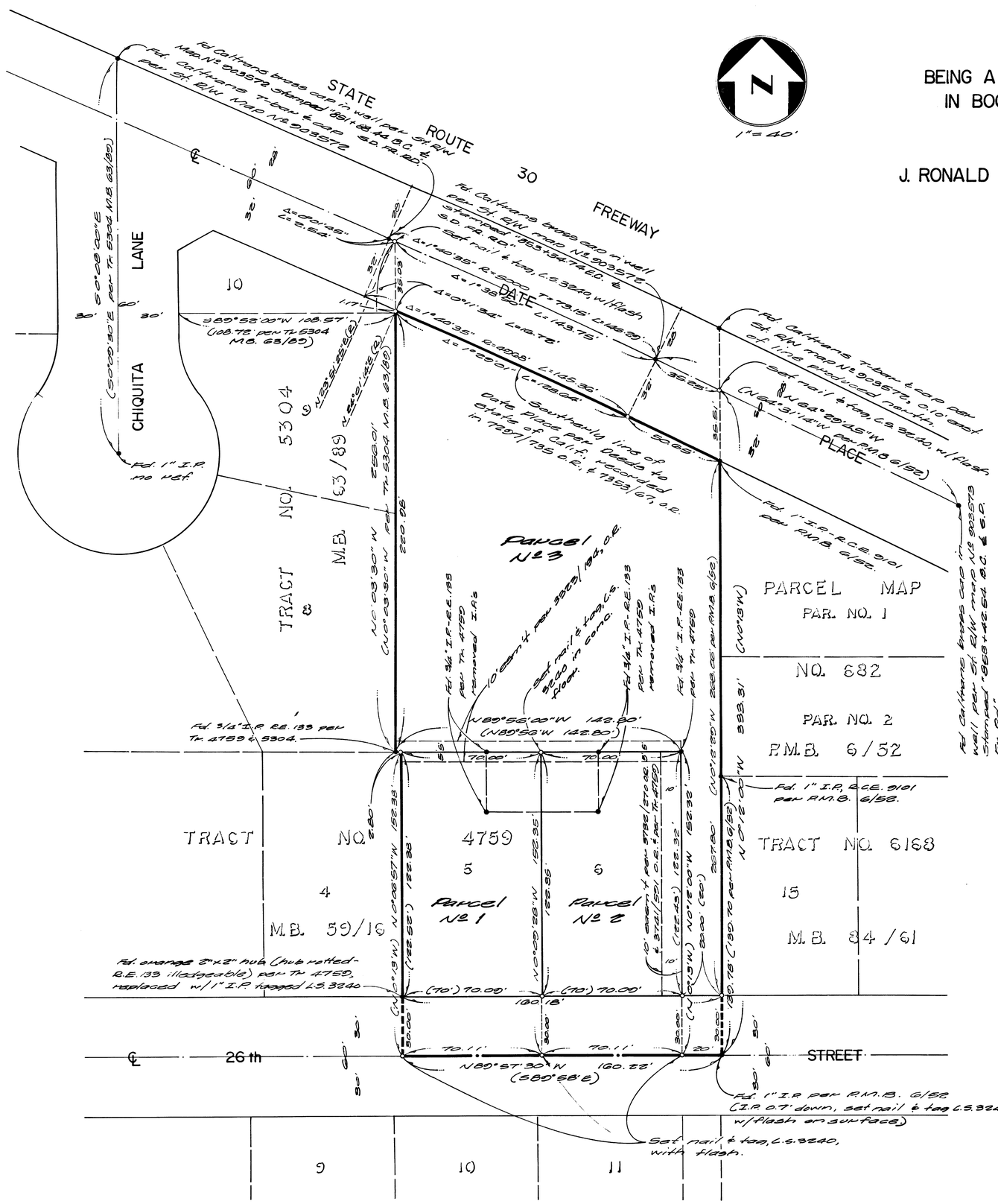
PARCEL MAP NO. 3690

IN THE COUNTY OF SAN BERNARDINO

BEING A DIVISION OF A PORTION OF LOT 3, BLOCK 14, ORANGE GROVE TRACT PER MAP RECORDED IN BOOK 11 OF MAPS, PAGE 14 AND OF LOTS 5 & 6, TRACT NO. 4759 PER MAP RECORDED IN BOOK 59 OF MAPS, PAGE 16, RECORDS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

J. RONALD WHITE & ASSOCIATES

APRIL, 1977



SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the subdivision Map Act at the request of Delma W. Allen on February 25, 1977. I hereby state that the Parcel Map procedures of the local agency have been complied with and that this Parcel Map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Dated: 4-30-77 J. Ronald White
J. Ronald White L.S. 3240

OWNER'S CERTIFICATE

I hereby certify that I am all and the only party having any record title interest in the land subdivided as shown on this map and I consent to the preparation and recordation of this parcel map.

Delma W. Allen
Delma W. Allen

NOTARY ACKNOWLEDGMENT

State of California } s.s.
County of San Bernardino }

On this 3rd day of May 1977, before me the undersigned, a Notary Public in and for said County and State, personally appeared Delma W. Allen known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Witness my hand and official seal.

Steven F. Kelly
Steven F. Kelly
Notary Public in and for said County and State

My Commission expires: June 6, 1980

COUNTY SURVEYOR'S APPROVAL CERTIFICATE

The undersigned officer on behalf of the Board of Supervisors, pursuant to authority conferred by Chapter 3, Division 1, Title 6 of the San Bernardino County Code, hereby approves this map.

Dated: May 5, 1977 Eugene R. Ehle, County Surveyor
County of San Bernardino
by: Charles D. Jomlinson Deputy

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.

Dated: May 5, 1977 Eugene R. Ehle, County Surveyor
County of San Bernardino
by: Charles D. Jomlinson Deputy

SIGNATURE OMISSIONS

The signatures of the Southern California Edison Company, General Telephone Co., of California, and Cameron Rancho Mutual Water Company the owners of easements for electric lines, telephone lines and water pipelines, respectively as disclosed by 3792/270 O.R.; 3741/591 O.R. and 3323/194 O.R., respectively, Records of San Bernardino County, have been omitted under provisions of Section 66436, subsection (a)(1) of the Subdivision Map Act. Their interests cannot ripen into a fee.

NOTES

Basis of Bearings: taken from the north line of Tract No. 4759, M.B. 59/16, and being N89°56'00"W

—●— Indicates monument found as noted.

—○— Indicates 1" iron pipe set and tagged L.S. 3240, unless otherwise noted.

Bearings and Distances shown in Parenthesis indicate record per Tract No. 4759, M.B. 59/16, unless otherwise noted.

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FILED REQUEST OF
TITLE INSURANCE & TRUST CO.
ON MAY 9, 1977
AT 9:00 A.M. IN
BOOK 33 PAGE 83
OF PARCEL MAPS
SAN BERNARDINO COUNTY
V. Dem[illegible] Vardle, Clerk-Recorder
FEE $5.00